

2009 SEWARD COUNTY FAIR

CONTRACT FOR INDOOR EXHIBIT SPACE

The Seward County Agricultural Society hereby agrees to provide indoor exhibit space to:

On the following dates: August 13th, 14th, 15th, and 16th, (Thursday, Friday, Saturday & Sunday), 2009. the rental fee for the aforementioned dates is:

County Resident \$75.00

Non County Resident \$100.00

The booth spaces and electricity provided. Terms of this agreement are as follows:

1. Each exhibitor will provide their own materials. However, a table and chairs will be provided along with an electrical plug-in, booth sides & background.
2. All decorative materials must be fireproof to meet the Fire Marshall's requirements.
3. All contract signers acknowledge that fairgrounds area is in a flood plain and no damages due to water or extenuating perils will be the responsibility of the Seward County Agricultural Society.
4. Exhibit building will be open to public at 5:00 p.m. on August 13th and will remain open until 9:30 p.m. On August 14th and 15th, the building will open at 11:00 p.m. and remain open until 9:30 p.m. On August 16th, the building will open at 11:00 p.m. and remain open until 6:00 p.m.. All exhibitors are asked to leave their booths intact until that time.
5. Access to the building for set-up will be available 12:00 noon on Wednesday, August 12th, and Thursday morning, August 13th, at 9:00. All other arrangements must be cleared by Doug Brand or Fred Redmond. Set-up should be completed by 3:00 p.m. on Thursday, August 13th.
6. Prior space reservations will not be honored after July 15, 2009, without a signed contract accompanied with proof of LIABILITY INSURANCE BINDER/COVERAGE.
Agent's Name _____ Phone # _____
Company Name _____

I have read the contract, understand and agree to the terms and conditions stated and request exhibit space at this year's Seward County Fair. My check is enclosed.

Dated: _____

Signature: _____

Representing: _____

Please make checks payable to The Seward County Agricultural Society and return prior to July 15th, 2009 to reserve your exhibit space.

Return to:

Doug Brand
Seward County Ag Society
P.O. Box 469
Seward, NE 68434
Phone: 402-643-3602
Fax: 402-643-2439
Email: doug.brand@jonesbank.org

Your Current Address:

Phone Number: _____

Email: _____

Keep one copy of the contract for your records and return one with payment. **Please retain your copy of contract for exhibit admittance upon arrival.**